

MEETING NOTICE

No. PLG –FC (F) 3-1/2017-18 (SPB)
Government of Himachal Pradesh
Planning Department

From

Adviser (Planning)
H.P. Shimla-2.

To

Dated Shimla-2 the

19th January, 2017.


Subject: Meeting of the State Planning Board Fixed for 6th February 2017 at 11.00 AM

Sir/ Madam,

I am directed to inform you that the meeting of the State Planning Board to discuss and approve the Draft Annual Plan (2017-18) has been fixed on **6th February 2017 at 11.00 AM** in Conference Hall of Armsdale Building , H.P. Secretariat Shimla-2 under the Chairmanship of Hon'ble Chief Minister, H.P. The Draft Annual Plan Document (Agenda) would be circulated in the meeting .

You are requested to make it convenient to attend the meeting on the date, time and venue mentioned above.

Yours faithfully,

for 
Adviser (Planning)
H.P. Shimla-2.


Endst. No. As above dated Shimla -2 the

19th January, 2017.

Copy is forwarded for information and necessary action to :-

1. PS to Hon'ble Chief Minister, H.P. Shimla-2.
2. PS to Hon'ble Deputy Chairman, State Planning Board, H.P. Shimla-2.
3. PS to Chief Secretary, H.P. Shimla-2
4. PS to ACS (Planning) , H.P. Shimla-2.

5. PS to Pr. Secretary to Hon'ble Chief Minister, H.P. Shimla-2.
6. PS to Adviser (Planning), H.P. Shimla-2.
7. Director, Information and Public Relation department Shimla-2 with request to give proper coverage of the above meeting in the News Papers and also give notice of the meeting through All India Radio and Doordarshan. The proceedings of the meeting may be recorded.
8. Deputy Secretary (SAD) to the Govt. of H.P. Shimla-2 for booking the Conference Hall of Armsdale Building for the above meeting.


for Adviser (Planning)
H.P. Shimla-2.