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No. PLG PF (F) 3-7/2016-17 (SDG-8)  
Govt. of Himachal Pradesh  
"Planning Department"

From

Adviser (Planning),  
H.P. Shimla-2.

To

1. The Pr. Secretary (Environment & Scientific Technology),  
to the Govt. of H.P. Shimla-2.
2. The Pr. Secretary (Labour & Employment),  
to the Govt. of H.P., Shimla-2.
3. The Secretary (SCs, OBCs & Minority Affairs),  
to the Govt. of H.P. Shimla-2.
4. The Secretary (Women & Child Development),  
to the Govt. of H.P. Shimla-2.
5. The Special Secretary (Institutional Finance),  
to the Govt. of H.P. Shimla-2.
6. The Under Secretary (Tourism),  
to the Govt. of H.P. Shimla-2.
7. The Director (Environment & Scientific Technology),  
H.P. Shimla-2.
8. The Director (SCs, OBCs & Minority Affairs),  
H.P. Shimla-9.
9. The Director (Women and Child Development),  
H.P. Shimla-1.
10. The Labour Commissioner,  
Labour & Employment Department, H.P. Shimla-1
11. The Director (Tourism),  
H.P. Shimla-9.
12. The Adviser (Economics & Statistics),  
H.P. Shimla-9.

Dated Shimla-2

24<sup>th</sup> August, 2016.

**Subject:- Minutes of the Working Group meeting (SDG-8) for preparing a Vision , Strategy, Action Plan Document held on 11<sup>th</sup> August, 2016.**

Sir/Madam,

In continuation to this department letter of even No. dated 6<sup>th</sup> August, 2016, I am to enclose a copy of the minutes of the Working Group meeting (SDG-8) held on 11<sup>th</sup> August, 2016 and a copy of the draft template for preparing a Vision , Strategy, Action Plan Document as discussed in the above meeting .

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You are requested to finalize the indicators pertaining to your department to achieve the targets under Sustainable Development Goal No.-8 in accordance with the enclosed minutes of the meeting / template , attempt a write-up as per the template and send the report to the Planning Department so that the proposed Document could be prepared within the prescribed timeframe.

The minutes of the meeting issue with prior approval of the Additional Chief Secretary (Planning) to the Government of H.P.

Yours faithfully,

*Basu*  
B/c (Basu Soob),  
Joint Director (Planning),  
H.P.Shimla-2.

