

URGENT

No. PLG-FC (F) 1-1/2018-19-Innov. Award
Government of Himachal Pradesh
Planning Department

From

Pr. Secretary (Planning) to the
Government of HP, Shimla-2

To

1. All Administrative Secretaries to the
Government of Himachal Pradesh, Shimla-2 (_____).
2. All the Members of State Innovation Council (as per list attached)
3. All Heads of the Departments,
Himachal Pradesh (_____).
4. All Heads of /Corporations/Boards,
Himachal Pradesh (_____).

Dated: Shimla-2, the 3rd August, 2019

Subject:- Invitation of nominations for award under HP State Innovation Award Scheme for the year 2018-19- reg. extension of last date.

Sir,

Kindly refer to this department letter of even No. dated 14th June, 2019 on the subject cited above vide which nominations under **Himachal Pradesh State Innovation Award Scheme for the year 2018-19** were invited on the prescribed format.

With a view to provide more opportunities to the interested innovators of various Departments, Corporations, Boards, NGOs, Private Organizations and individuals etc. working in the State, the deadline for inviting nominations on the prescribed format for 2018-19 is hereby extended from 31st August, 2019 to **30th September, 2019**. Hence, interested innovators may apply on the prescribed format under nine identified sectors viz. Agriculture/Horticulture, Food Processing & Manufacturing, Social Development, Tourism, Government, Water Resources & Waste Management, Academic, Sustainable Urban Management and Environment Conservation sectors by the extended deadline of 30th September, 2019. Other terms & conditions for applying under said scheme will remain the same as intimated vide our above referred letter dated 14th June, 2019. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: http://hpplanning.nic.in/State_invo.htm of Planning Department.

You are requested to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning Department in a hard copy or through email: hp_planning@yahoo.com or ppo-plg-hp@nic.in on or before **30th September, 2019**. Those who have already sent the proposals need not to send them afresh.

Yours faithfully,


(Dr. Basu Sood)

Adviser (Planning)

HP, Shimla-2

Tel/Fax No.0177-2626327.