

**URGENT**

No. PLG-FC (F) 1-1/2016-17 – Innov. Award  
Government of Himachal Pradesh  
Planning Department

From

Addl. Chief Secretary (Planning) to the  
Government of HP, Shimla-2

To

1. All Administrative Secretaries to the  
Government of Himachal Pradesh, Shimla-2 (\_\_\_\_\_).
2. All the Members of State Innovation Council (**as per list attached**)
3. All Heads of the Departments,  
Himachal Pradesh (\_\_\_\_\_).
4. All Heads of /Corporations/Boards/*Districts*  
Himachal Pradesh (*As per list attached* \_\_\_\_\_).

Dated: Shimla-2, the 24<sup>th</sup> May, 2017

**Subject:- Invitation of nominations for award under HP State Innovation Award Scheme for the year 2016-17-reg. extension of last date.**

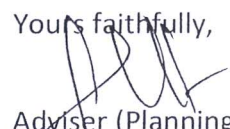
Sir,

In continuation of this department letter of even No. dated 22<sup>nd</sup> November, 2016 on the subject cited above, I am directed to inform you that State Government has extended the last date for receiving nominations for **Himachal Pradesh State Innovation Awards - 2016-17 till 24<sup>th</sup> June, 2017.**

The proposals are required to be submitted on the prescribed format fulfilling the qualifying criteria alongwith authentication certificate. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: [http://hpplanning.nic.in/State\\_invo.htm](http://hpplanning.nic.in/State_invo.htm) of Planning Department. The complete details about the above referred award scheme and guidelines/ procedure for selecting the best innovative practices for the said award are also available on this URL of Planning Department.

You are requested to send the proposals on the prescribed format satisfying qualifying criterion alongwith requisite authentication certificate to the Planning Department in a hard copy or through email: [hp\\_planning@yahoo.com](mailto:hp_planning@yahoo.com) or [ppo-plg-hp@nic.in](mailto:ppo-plg-hp@nic.in) on or before **24<sup>th</sup> June, 2017** positively. Those who have already submitted the proposals need not submit it again.

Yours faithfully,

  
Adviser (Planning)

HP, Shimla-2

Tel/Fax No.0177-2626327.