

No. PLG-FC (F) 1-1/2017-18-Innov. Award  
Government of Himachal Pradesh  
Planning Department

From

Addl. Chief Secretary (Planning) to the  
Government of HP, Shimla-2

To

1. All Administrative Secretaries to the  
Government of Himachal Pradesh, Shimla-2 (\_\_\_\_\_).
2. All the Members of State Innovation Council (**as per list attached**)
3. All Heads of the Departments,  
Himachal Pradesh (\_\_\_\_\_).
4. All Heads of /Corporations/Boards,  
Himachal Pradesh (\_\_\_\_\_).

Dated: Shimla-2, the 5<sup>th</sup> June, 2018

**Subject:- Invitation of nominations for award under HP State Innovation Award Scheme for the year 2017-18- reg. extension of last date.**

Sir,

Kindly refer to this department letter of even No. dated 23<sup>rd</sup> April, 2018 on the subject cited above vide which nominations under **Himachal Pradesh State Innovation Award Scheme for the year 2017-18** were invited on the prescribed format. Initially six sectors viz. Agriculture/Horticulture, Food Processing & Manufacturing, Social Development, Tourism, Government and Academics sectors were identified for conferring awards under this scheme. Now, in its latest meeting held on 10<sup>th</sup> May 2018, it has been decided by State Innovation Council to widen the scope of Tourism sector by including non-freight transport sector into the Tourism sector and also to include one more sector viz. Water Resources & Waste Management sector for inviting nominations under said award scheme for the year 2017-18.

With the inclusion of one more sector and widening of scope of tourism sector, fresh nominations are now invited for seven identified sectors from the Government Departments, Corporations, Boards, NGOs, Private Organizations and individuals etc. working in the State on the prescribed format for 2017-18 by the last date which has also been extended from 20<sup>th</sup> June, 2018 to **15<sup>th</sup> July, 2018**. Other terms & conditions for applying under said scheme will remain the same as intimated vide our above referred letter dated 23<sup>rd</sup> April, 2018. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: [http://hpplanning.nic.in/State\\_invo.htm](http://hpplanning.nic.in/State_invo.htm) of Planning Department.

You are requested to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning Department in a hard copy or through email: [hp\\_planning@yahoo.com](mailto:hp_planning@yahoo.com) or [ppo-plg-hp@nic.in](mailto:ppo-plg-hp@nic.in) on or before **15<sup>th</sup> July, 2018**. Those who have already sent the proposals need not to send them afresh.

Yours faithfully,

  
(Basu Sood)

Adviser (Planning)

HP, Shimla-2

Tel/Fax No.0177-2626327.